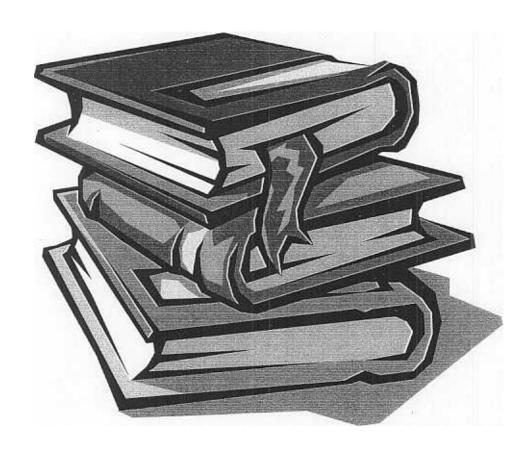
## 0

# **SCHOOL DAYS**

By.



**Beatrice Woodson Beale Burwell** 



#### SCHOOL DAYS

we reared Roanoke. V during ery differe tim It we the ly 900 of we differen then There were few things particular the shaped who I we to become and how wou the worl and all has An little disknow, my hoo day we to be lifelong.

#### As a student...

Wh w: young girl school was such special and herished thing to my family. W were taugh from early an remember that school was just right, bu pri and that as on as had the zest" for earning an the prortunity to that nothing shou stop me from broadening my min experi ing withings I ha ed by that fo nearly ce tury What I ssing fro God! T this day for th rest of my day constantly marveline at the changed we around m learning from ery w xpe ence or co ersation. He k into the effer an hearts of the young st chil thank God that I am here on Mearn from the te h th thi day by sharing my experience Languag usi books me ies poems songs people laces ye nam t, are ill sources of tin ed fascinat and arning for me erything that open my in ea hes me som thing w. F me learning

breathing—knowledge, like air. So, when I recall my "School days", I cannot limit them to time spent in a classroom. For me learning is a lifelong experience. I have now and always have had an incredible zest for learning.

I was blessed to have grown up in a religious family that understood the value of education and the importance of faith and persistence in achieving any goal. One of the earliest lessons my parents taught us was to look for wisdom in everything we did. I have lived by that my entire life and every day is a brand new school day for me. When I was growing up, the Woodson children understood from the beginning that failure was never an option and excellence was always expected. We took those principles into the classrooms and out into the world each and every day.

When I was coming along, there was not much division between our community, church, and school. In school, our days began and ended with prayers. In church, there was more learning about God's greatness and his love for us. In the community we shared what we'd learned, making each other's lives and our neighborhoods rich, loving, and safer places to live. And if at any point a child decided to step out of line, or lost their way, the

hurch ne ghbors eachers were always there to how us the ghworrec ur wrongs

We earned scholow earned in hurch, we earned in the ommunity from any ghbors fri ds As child, I had a us appetite for thing—any At ery early age wante know the hy few thing-says can see my day have always been or full fearning, temat, enright to As elementary study, I we taght the had ery good min and there was nothing I all of his They whole lass was taught the anothing whole lass was taught the anothing whole earned in the ommunity of the same and the same appetite for the same and the same a

In unit high and senior high school I participated in any extra-curriculated with the er, as I recall practically all junior high school activities we limited to what offered in the one school. In senior high hool the stivities were expanded to inclue the tywide activities, regional and state competitions. In high school was membered for the debating team oratorical group and transities. It is lucky to have we school oratorical contest and the regional contest was sent to Virginia tate College. Petersburg, Verto representing my school in the state contest.

were f also I was crowned the first Mi Addison f my high schoo

Writing bou this brought many details of the exciting occasion to

my of consci and belie led ery omen fit. I

erally ed ery moment f were watchin on TV

#### College...

woul take books to tell of my school day Wilberforce University Xenia, Ohi 92 Because of the limitati f words for the fing. wil ust say that all of my good training was reinforced, my knowledge understanding apprec at increased beyond easure N ision and d٤ to help make the w hetter ace was implanted in my ery soul and heart-in oth words my college days enabled to face the worl th out fear I ust say though that I was on the debating team Wilberforce and that in itself wr priceless experience was al the f th ta hapter f Delta igma Theta orority and graduated pres Cum Laud

### Open walled school...

Im Park Estates my open walled school does hav wall: time schedul tructured urri ilum, ut has them stawe erful resources of any unitiers ty-its residen. Here we share experiences an we learn

from each other. We come from many states, different countries, every branch of the armed services, even former prisoners of war. Every profession is a rich resource of knowledge and experience.

In 2001 I was presented the key to the City of Roanoke by the Honorable Ralph Smith, Mayor of Roanoke, and in 2003 I was presented the Star of the City. This was indeed a great honor for me and one which I will cherish. So you see my "school days" are not yet over, even after 43 years of teaching. Maybe in another 94 years, I'll be able to say I've completed my classes—we'll just have to wait and see.

#### REFLECTIONS

"Lest We Forget"

When I was very young, I was COLORED; later I was a NEGRO; then I was BLACK and now I am an AFRO-AMERICAN. How Amazing!!!

I did not have to do any research on my topic-Reflections-as I just want to share with you some of the conditions as they existed in the above four phases of my life -- things that I saw with my eyes, heard with my ears and understood with my mind and heart.

#### COLORED

When I was COLORED, I lived in a southern city where everything was completely segregated. The COLORED people lived on one side of the railroad tracks and the WHITE people lived on the other side. We didn't question being segregated when I was COLORED -- we just accepted the status quo.

Is there anybody here who remembers the wash boards, the tin tubs, when people made their own laundry soap? Do you remember when we heated flat irons on a stove in order to iron our clothes? Do you remember when we as children not only belonged to our parents, but to the neighbors as well; when we were afraid to misbehave before our neighbors?

When I was COLORED we did not have television, electric appliances, frozen foods and countless other things that we are so accustomed to now. When I was COLORED we never heard of insect repellents, so our parents burned a small rag in a shovel to drive away the insects. The COLORED people canned food all summer and early fall. Nothing was wasted: apple peelings were saved to make jelly and even the rinds from the watermelons were saved to make preserves. Our parents made all of our clothes, even to our hats and underwear. I was quite amused when I read in the paper that scientists had discovered the health value of the onion. I smiled and said to myself, "My mother could have told you that a hundred years ago." Do you remember when the onion was used in the bed, under the bed or at your feet to take away the fever?

The Church was the cornerstone of our lives. It would take a book to tell the impact that the Church had on our lives, so I may say that the Church was all and all to us -- our spiritual life, our fellowship, our hospital and even our court system, for if we did anything that was too unacceptable we were put out of the church and nobody wanted that to happen.

#### <u>NEGRO</u>

I have been COLORED and now I'm a NEGRO. Life as a NEGRO was almost the same as when I vas COLORED. Everything is still completely segregated and we still accepted the status quo. The ild textbooks, desks and other equipment and furniture were sent to the NEGRO schools. Even with all of these adverse conditions, our parents and teachers taught us daily that our minds were not old, that we were strong and smart and that we could be successful regardless of all and any ircumstance.

THIS WE BELIEVED!! Every day started with Bible verses and prayer, plus an inspirational alk by our teacher ... emphasizing vision and values, pride and a positive, loving spirit. Let me give ust one example to illustrate my point. Every day we would sing the Negro National Anthem anthem when I was a Negro, hymn today). The teacher would observe us very closely and whenever he/he would see a head not held high, the song would be stopped and the question would be asked, Aren't you proud to be a Negro? Then hold your head up high, put your chest out and sing like /ou are proud!"

#### **BLACK**

Now I'm BLACK. It would take volumes to tell of the hardships, the suffering, the courage and letermination that BLACK people endured during this period to end segregation. These were the ears that were so dramatic and traumatic that they are referred to by many people as, "When the rorld turned upside down." The entire socio-economic and political order in America was changed. LACK people rewrote the history book!!!

I have noticed a great difference in our "slang language" and the standard language as well since yeing BLACK. Example: My family visited me and as usual we all got dressed to go to my church, trookland Union. When we were ready to leave, my grandson said, "Mama Bea, you look BAD." I nmediately looked at myself to see what was wrong. When my grandson saw that I was concerned, to put it lightly), he immediately said, "Mama Bea, you don't look bad, you look GOOD." Before I was BLACK, bad meant bad, good meant good, a pot was what you cooked in, aids meant helping omebody, a crack was a hole in the wall and cool meant temperature, not some name written on your hoes or jacket.

#### AFRO-AMERICAN

Today I am an AFRO-AMERICAN. I have seen so many of our parents' and grandparents' dreams and hopes for their children come true. We, as AFRO-AMERICANS, at least have the opportunity to soar as high as we want to and in any direction that we so desire. However, the struggle goes on as we look beyond the horizon and as we seek even greater heights for our children, our families, our country and the world.

Change is as certain as taxes and death, but as my parents taught me, everything in life destined to change, but God's WORD.

I thank God daily that He let me live to be COLORED.

I thank God daily that He let me live to be A NEGRO.

I thank God daily that He let me live to be BLACK.

I thank God daily that He let me live to be AN AFRO-AMERICAN.

And I thank each of you for listening!!!

ON THE OCCASION OF FELLOWSHIP LUNCHEON BROOKLAND UNION SNACC Thursday, February 28, 1991 10:00 AM - 2:00 PM

Post Script, 2003

#### AFRICAN AMERICAN

When I wrote "Reflections" I was an AFRO-AMERICAN. Now, a few years later, I am an AFRICAN AMERICAN. So again, I can truly say, "How Amazing!!!"

What I wrote in "Reflections" is just a glimpse at the first chapter in <u>The Journey of Life</u>. It is my desire and my prayer that my children, grandchildren and all the future generations will continue the journal I have started.